

Abundant Kingdom Living: Salty Saints

For the week of February 23, 2020

Full message available at highpoint.church/currentseries

GOAL:

Goal: To understand and practice the discipline of being the “salt” of this earth.

GET GOING:

- Warren Wiersbe said, “The salt must make contact if it is to do any good.” What is an item you (excitedly) purchased only to use it once or twice? Where is that item now?
- Mahatma Gandhi is attributed with saying, “I like your Christ. I do not like your Christians. Your Christians are so unlike your Christ.” How do you process this quote in light of what Jesus says in Matthew 5:13?
- Based on this weekend’s message, which function of being “salt” is the most challenging? Why?
 - Preservation (seeking the good of others)
 - Thirst creation (acting in winsome ways for the Kingdom)
 - Medication (being agents of healing in the world)

Memory Verse

“You are the salt of the earth. But if the salt loses its saltiness, how can it be made salty again? It is no longer good for anything, except to be thrown out and trampled underfoot” (Matthew 5:13).



KEEP GROWING:

- Read Jeremiah 29:4-7. What principles of “salt” living do you find in these verses? Which principle surprises you the most?
- In what ways did Peter and John model preservation, thirst creation and medication in Acts 3:1-10?
- Read 1 John 4:17-18. How have you experienced fear becoming the enemy of “salt” living? How does 1 John 4:17-18 give you confidence to live like Jesus?
- If you identify as a Christian, what are momentary issues in your life that do not have eternal weight, and may be minimizing your Christian effectiveness to be agents of preservation, thirst, and healing? If you do not identify as a Christian, what are momentary issues that you believe are minimizing Christian effectiveness?

Bonus Challenge

Look up and integrate “BELLS” by Michael Frost as a normal rhythm of “salt” living. Individually or as a group, make a goal to utilize “BELLS” for the next week and report back your experience.

